**CITY OF LEXINGTON**

**BOARD OF MAYOR AND ALDERMEN**

**AGENDA**

**April 24, 2023 AT 6:00 PM**

**180 MAPLE ST.**

1. Call to Order by the Mayor, Quorum Declared
2. Prayer and Pledge of Allegiance
3. Roll Call
4. Approval and/or Correction of Minutes of the Prior Meetings
   1. Board Meeting March 27, 2023
   2. Special Called Meeting April 10, 2023
5. Comments from the Mayor
6. Reports from the Board of Mayor and Alderman
7. Consent Agenda
8. Unfinished Business
   1. Cecil McNatt- Letter Update
9. New Business
   1. Discuss/Approve Beer Application for Ganga Investments, LLC, Narendra B. Patel and Dhaval J. Patel – To operate Maverick #35 located at 20 North Broad Street.
   2. Discuss/Approve Resolution- Authorized Check Signers – Gas and Water
   3. Discuss/Approve Resolution- Authorized Check Signers – City Funds
   4. Discuss/Approve Ratify Charter Changes
   5. Discuss/Approve Public Works Interlocal Agreement with Henderson County Solid Waste
   6. Discuss/Approve Public Works Lexington TA Phase II Bids
   7. Discuss/Approve Bids – Lexington Wastewater Building Additions and Renovations
   8. Discuss/Approve Wastewater Surplus Vehicle
   9. Discuss Filling Lexington Utilities Vacancies
   10. Discuss/Approve Write-Off of Gas, Water, Wastewater & Garbage Uncollectible Accounts
10. Citizens Comments
11. Adjournment